

Chapter 8 Test:

The Voice of God in Our Hearts

Name: _____

Part 1: Circle the best answer.

1. What is conscience?

- a. Another word for free will
- b. A judgment of reason about whether a particular action is right or wrong
- c. An internal force that directs our actions
- d. The Holy Spirit's inspiration of our good deeds

2. What are the three sources of the morality of an act?

- a. Will, evaluation, and execution
- b. Desire, agency, and intention
- c. Forethought, judgment, and prudence
- d. Object, intention, and circumstances

3. What is the *intention* of an action?

- a. The power of our will to choose certain actions
- b. The act of choosing between good and evil
- c. Why we are doing the action
- d. Our perception of good and evil

4. What is the *object* of an action?

- a. What we are doing
- b. The material we use to complete our actions
- c. The person to whom we direct our actions
- d. The circumstances that motivate our actions

5. What is an *intrinsic evil*?

- a. An action that is only wrong some of the time
- b. The ability to freely choose what is right or wrong
- c. A particular act which is always wrong to choose because it is morally evil in itself
- d. The sin of our first parents

6. Conscience is a judgment of which human power?

- a. The mind
- b. The soul
- c. The gut
- d. The will

7. The moral responsibility of a person's actions depends on which of the following?

- a. The time of day
- b. The judgment of others
- c. The virtue of the person
- d. The circumstances surrounding the action

Part 2: Write “T” if the statement is completely true. Write “F” if it is even partly false, and then rewrite the statement on the line below to make it true.

- _____ 1. Every person has an obligation to form or educate his conscience.
- _____ 2. Every person has an obligation to follow his conscience, at least most of the time.
- _____ 3. Sacred Scripture and the advice of people well-formed in the faith, prayer, and natural law are powerful sources for forming our consciences according to the truth.

Part 3: Answer the reflection question.

To *form* our consciences, we must be *educated* in what is true and good. To *follow* our consciences, we must *act* according to the truth instead of our own desires. What steps will you take this week to allow the guidance of the Church to form your conscience? What other steps will you take so that *the truth* becomes the guide for your actions?