## Chapter 12 Test: Jesus Elevates the Dignity of Marriage

Name: \_\_\_\_\_

Part 1: Fill in the blanks. Use the words in the word bank.	
1.	Jesus' actions at the Wedding Feast at Cana reveal that marriage will become a
2.	The sacrament in which a baptized man and woman are united in total self-giving love is called
3.	Jesus' Bride is the
4.	The Wedding Feast at Cana tells about Jesus' first
5.	The virtue that disposes a person to will the good of the other is called
6.	Who you are based on your choices is your
7.	Those who are alike in virtue and who love the other because of his character have

## Church miracle character Matrimony friendliness sacrament perfect friendship

## Part 2: Write "T" if the statement is completely true. Write "F" if it is even partly false.

- \_\_\_\_\_1. Mary's words turned water into wine at the Wedding Feast at Cana.
- 2. Through the Sacrament of Matrimony, husband and wife become a physical sign of Christ's love for the Church.
  - \_\_\_\_\_3. The man and the woman getting married are the ministers of the Sacrament of Matrimony.

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## **Chapter 12 Reflection Questions**

Name: \_\_\_\_\_

Lesson 1: Name a time when you obeyed God and things turned out better than you had expected.

**Lesson 2:** Just as Jesus transformed water into wine, He transforms a husband and wife's love. He gives them the sacramental graces to live as husband and wife as they grow in love and holiness. He strengthens the couple to remain faithful and to raise a holy family. Therefore, why is it very important that, as Catholics, we are married in the Catholic Church?

**Lesson 3:** (1) Describe one way that Christ loves the Church. (2) How is that mirrored in the love between a husband and a wife?

**Lesson 4:** Mutual goodwill is the foundation of every true friendship. You have goodwill when you will the good of the other. You wish the other person well, and, when appropriate, you make choices to further her good. Without giving names, give an example of someone willing the good of another, and give an example of someone not willing the good of another.