## **Chapter 9 Test:**

Name:		

## Jesus, the Son of Abraham

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Pa	Part 1: Circle the best answer.			
1.	The Church's understanding of typology is helpfully expressed in a saying of Saint Augustine			
	"The New Testament	in the Old, and the Old Testament is		
	in the New."			
	<ul><li>a. was revealed in; concealed in</li><li>b. is manifest; forgotten</li><li>c. lies hidden; unveiled</li><li>d. wasn't; not</li></ul>			
2.	2. What did God ask Abraham to do with Isaa	ıc?		
	<ul><li>a. to send him to the Promised Land</li><li>b. to adopt him as his son</li><li>c. to offer him as a sacrifice</li><li>d. to anoint him with oil as king</li></ul>			
3.	3. Both Isaac and Jesus are called	·		
	<ul><li>a. Beloved Son</li><li>b. Lamb of God</li><li>c. King of the Jews</li><li>d. patriarch</li></ul>			
4.	4. Abraham told Isaac, "God will provide hin	rself the" (Gen 22:8).		
	<ul><li>a. bread</li><li>b. word</li><li>c. law</li><li>d. lamb</li></ul>			
5.	5. Isaac carrying the wood up the mountain	was a of Jesus carrying his Cross.		
	<ul><li>a. theophany</li><li>b. type</li><li>c. fulfillment</li><li>d. canon</li></ul>			
6.	6. Through the, Jesus	fulfilled God's promise to Abraham that he		
	would bless all nations.			
	a. triumphal entry			

- b. Paschal Mystery
- c. Sermon on the Mount
- d. cleansing of the Temple

	te "T" if the statement is completely true. Write "F" if it is even partly false, and then
	e statement on the line below to make it true.
1.	Saint Matthew begins his Gospel by referring to Jesus as "the son of David, the son of Isaac."
2.	The Old Testament is not important for understanding who Jesus is.
3.	Abraham trusted that God could raise Isaac from the dead.
Part 3: Ans	swer the reflection question.
	has been called the "father of all who believe" (Rom 4:11). Reflect on the various events ife of Abraham that we read about in this chapter and the last. How can Abraham still
	model of faith for Christians today?

7. Where in Matthew's Gospel is Jesus identified by God the Father as his Beloved Son?

a. at his baptism in the Jordan

c. at the Transfiguration

b. on the Cross