## **Grade 6 Test**

Name:		
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l <b>.</b>	The is the Church's official list of	
	books in the Bible.	covenant
		evangelization
2.	The word "" is the Greek word for	canon
	"Messiah" and means "anointed one."	
		typology
3.	is God's master plan to save	divine providence
	us from sin and unite the Church to himself in love.	Great Commission
1.	Jesus saves us from the powers of sin and death through the	Jesus
	, which is his Passion, Death,	Jesus
	Resurrection, and Ascension.	salvation history
	2005 UL 2005 1011, WING 12500 1150 11	Emmanuel
5.	The Gospel of Matthew concludes with Jesus sending his	inspiration
	Apostles to make disciples of all nations. This is called the	Christ
	·	Ascension
ô.	is when words and deeds in Scripture	Pacebal Mystory
	foreshadow the fulfillment of God's saving plan in Jesus.	Paschal Mystery
		New Law
7.	Through the prophet Jeremiah, the Lord promised he would one	Sermon on the Mount
	day make a new with his people.	
3.	The that Jesus gives is the grace of the	
	Holy Spirit given to us through faith and the sacraments.	
<b>.</b>	The proclamation of Jesus and the Good News through one's words an	ed way of life is called
		u way of the is called
0.	The name means "God with us."	

Part 2: Write "T" if the statement is completely true. Write "F" if it is even partly false.
1. The four Evangelists are Isaiah, Jeremiah, Ezekiel, and Daniel.
2. The Catholic Bible contains a total of 150 books.
3. Jesus is fully divine and fully human.
4. Human persons are made in God's image as male and female.
5. Jesus continues to be present to his Church through the liturgy and sacraments.
Part 3: Answer the reflection question.
Throughout this class, you have journeyed through the story of salvation history and seen firsthand
how the Scriptures reveal Jesus to us. Consider again Saint Augustine's famous words about how
the Church reads the Scriptures: "The New Testament lies hidden in the Old, and the Old Testament
is unveiled in the New" (CCC 129). What are three specific examples of how your understanding of
Jesus' identity has been deepened by the reading of the Scriptures this year?

<sup>&</sup>lt;sup>\*</sup> Cf. Saint Augustine, *Quaest. in Hept.* 2, 73.